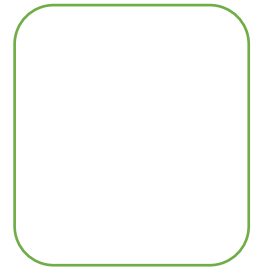


NGF DEGREE COLLEGE

71st K.M. Stone Delhi Mathura Highway, NH-2, Palwal (Haryana-121102) Ph: 01275-3256001, E-mail : ngfdc@ngfcet.com
(Approved by Department of Higher Education, Haryana) (Affiliated to Maharshi Dayanand University, Rohtak, Haryana)

To
The Chairman
NGF Degree College
Palwal.



Sub: Applied for the Post of

Category: SC / BC/ GEN/ ESM

Sir, with reference to your advertisement in

Dated.....for the post of.....

My application may be considered for the said post. My details are given below:

Name (in Block Letters)

Fathers Name

Date of Birth.....Nationality.....

Address for correspondence.....

Email Address..... Mob. No.....

QUALIFICATIONS (with attested copies of the documents)

EXAMINATION	YEAR OF PASSING	BOARD / UNI.	MARKS OBTAINED	%	SUBJECTS
MATRIC					
HR.SEC/+2					
B.A/B.SC/ B.COM./BBA/BCA /any other please mention					
M.A / M.SC./ M.COM / MBA/ MCA/ any other please mention					
M.Phil.					
Ph.D.					
NET/SLET					
Any other qualification					

Are you **Gold Medalist** in UG/PG and Topper in Board Examination at 10+2 level?

EXAMINATION PASSED	UNL./BOARD	YEAR OF PASSING	MARKS OBT.	MAX. MARKS	DIVISION / PERCENTAGE

CO-CURRICULAR ACTIVITIES:

Have you got any position in co-curricular activities? If yes, please fill details and attach attested copies of certificates.

S.NO.	NAME OF THE CO-CURRICULAR ACTIVITIES	UNIV. YOUTH FESTIVAL / ZONAL / INTER-ZONAL / STATE LEVEL	POSITION HELD RECOMMENDED/ COMMENDED

Have you obtained any position **in Sports**? If yes, please give details and attach attested copies of certificates

S.NO.	NAME OF SPORTS	INTERNATIONAL/ NATIONAL/ INTER UNL. / STATE	POSITION - Ist / IInd / IIIrd / PARTICIPATION

- a) Have you donated Blood? If yes, how many times (attach certificate) _____
- b) Do you have NCC Certificate? If yes, please mention B or C certificate _____
- c) Have you attend 10/7 days NSS camp or Scout & Guide (Rajya Puruskar) Yes/No _____
- d) Any other activities for which weightage can be claimed _____

EXPERIENCE & PAST EMPLOYEMENT (Attach attested copies)

NAME OF THE INSTITUTION	POST & NATURE OF APPOINTMENT	FROM	TO	TOTAL EXPERIENCE YEAR, MONTH & DAYS

Address of present employer with phone no.....

PUBLICATIONS DETAILS (Please Attach Proof):

Title of the Paper/Book/Chapter / Publisher	Name of the Journal	ISSN/ISBN Number	No. of Co-Authors	Whether you are main Author?

DECLARATION:

I certify that the information given above is correct to the best of my knowledge and belief and nothing has been concealed therein. If at any time, I am found to have concealed any material information or given false details, my appointment shall be liable to be cancelled.

Signature of Applicant

Date _____

Place _____

(You may attach extra sheet if required.)

NOTE:

*A copy of the above application should be send by Registered Post to the Dean, College Development Council, M.D. University, Rohtak. (Within 21 days of the advertisement)

* Self attested copies of all certificates, degrees, etc. should be attached with the application and originals of all such documents must be produced at the time of interview.

* Weightage/Relaxation will be given as per latest norms/rules to the candidates for Sports/NCC/NSS activities etc (attach certificates).

* No T.A/D.A will be given for attending the interview.